**A RESOLUTION RECOMMENDING A FUNDING PRIORITY LIST FOR STATE-LOCAL INFRASTRUCTURE PARTNERSHIP ACT TO THE MONTANA DEPARTMENT OF COMMERCE**

**Whereas,** H.B. 355 created “The State-Local Infrastructure Partnership Act of 2023” (Ch. 771, 2023) (“the Act”);

**Whereas,** the Act created a state-funded program to fund the maintenance or repair of existing infrastructure on a partnership basis, with the city or town supplying a cash match;

**Whereas,** Section 5(2) of the Act requires the legislative body of the city or town to hold a public hearing and, based on the information received at the hearing, prepare and submit a recommendation for funding in priority order to the Montana Department of Commerce;

**Whereas,** a public hearing before the [CITY/TOWN] [COUNCIL/COMMISSION] was held on [DATE] wherein the [COUNCIL/COMMISSION] considered the proposed projects for Act funding.

**NOW, THEREFORE, BE IT RESOLVED BY THE [COUNCIL/COMMISSION] OF THE [CITY/TOWN] OF MONTANA:**

**SECTION 1.** The [CITY/TOWN] [COUNCIL/COMMISSION] has identified the following infrastructure project(s) in priority order for Act funding:

[PROJECT OR IF MORE THAN ONE PROJECT, LIST IN PRIORITY ORDER]

**SECTION 2.** The application for each project is attached to this resolution.

**SECTION 3.** This Resolution shall be submitted to the Montana Department of Commerce.